
From: Garwin Yip - NOAA Federal <garwin.yip@noaa.gov>
Sent: Tuesday, September 19, 2017 8:05 PM
To: Garwin Yip
Subject: Re: ROC on LTO Core Team Meeting Agenda
Attachments: ROC on LTO Agency Meeting Agenda 20170919.docx; CWF_Appendix_A2.pdf; 2017-09-19 ROC on LTO meeting.docx

Attached are my quick notes along with the agenda and handout.

-Garwin-

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----- Forwarded message -----

From: **Harrison, Katrina** <kharrison@usbr.gov>
Date: Mon, Sep 18, 2017 at 4:29 PM
Subject: ROC on LTO Core Team Meeting Agenda
To: Benjamin Nelson <bcnelson@usbr.gov>, Carolyn Bragg <cbragg@usbr.gov>, Cathy Marcinkevage - NOAA Federal <cathy.marcinkevage@noaa.gov>, "Chris@DWR Wilkinson" <christopher.wilkinson@water.ca.gov>, "Cindy@DWR Messer" <cindy.messer@water.ca.gov>, David Mooney <dmmooney@usbr.gov>, Garwin Yip - NOAA Federal <garwin.yip@noaa.gov>, "Harry@DWR Spanglet" <harry.spanglet@water.ca.gov>, "Heidi@DWR Rooks" <heidi.rooks@water.ca.gov>, Jana Affonso <jana_affonso@fws.gov>, Janice Pinero <jpinero@usbr.gov>, "John@DWR Ford" <john.ford2@water.ca.gov>, Katherine Sun <katherine_sun@fws.gov>, Kaylee Allen <kaylee_allen@fws.gov>, Kim Squires <kim_squires@fws.gov>, Kristin White <knwhite@usbr.gov>, Luke Davis <ldavis@usbr.gov>, Mary Knecht <mknecht@usbr.gov>, "Michelle@DWR Banonis" <michelle.banonis@water.ca.gov>, Carl Wilcox <carl.wilcox@wildlife.ca.gov>, "Kuenster, Gail@DWR" <gail.kuenster@water.ca.gov>, Justin Ly <justin.ly@noaa.gov>

Hello all -

Attached is the draft agenda for tomorrow's ROC on LTO Core Team meeting.

Please note we anticipate spending most of the time going through the components of the California WaterFix Biological Opinion and determining which ones should be included in the ROC on LTO and where (environmental baseline vs. proposed action). We will likely use Table 3.1 - 1 from the attached CWF Proposed Action to walk through this.

Please also reference pages 9-14 (Consultation Approach) and 246-251 (Operations) of the USFWS BO, which include the "Guiding Principles", as well as the NMFS BO's description of its "mixed programmatic action". I will have print-outs. If there are other documents that would be helpful for this discussion, please bring them.

I look forward to seeing you all at 801 I Street, Suite 140 tomorrow at 2pm. Conference Line: [877-596-8186](tel:877-596-8186); Passcode: 8003450.

Thank you,

Katrina

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