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**From:** Maria Rea - NOAA Federal <maria.rea@noaa.gov>  
**Sent:** Thursday, February 8, 2018 4:42 PM  
**To:** Barajas, Federico  
**Cc:** Rieker, Jeffrey; Mooney, David; Garwin Yip  
**Subject:** Re: Talking points  
**Attachments:** 2018-02-08 Revised ShRPA Talking PointsNMFSEdits.docx

Federico - Thank you. We discussed these this morning with Jeff R and Garwin, and then I had a good phone call with Dave Mooney this afternoon to see if we could capture more agreement on the biological side of the house. Here are my edits. Happy to kick these back and forth one more time tomorrow if needed. I think we are getting close.

- Maria

Maria Rea  
Assistant Regional Administrator, California Central Valley Office  
NOAA Fisheries West Coast Region  
650 Capitol Mall, Suite 5-100  
Sacramento, CA 95814  
(916) 930-3600  
[Maria.Rea@noaa.gov](mailto:Maria.Rea@noaa.gov)



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[www.westcoast.fisheries.noaa.gov](http://www.westcoast.fisheries.noaa.gov)



On Thu, Feb 8, 2018 at 8:57 AM, Barajas, Federico <[fbarajas@usbr.gov](mailto:fbarajas@usbr.gov)> wrote:

Hi Maria,

Thank you for sharing your draft. Attached for your review is a revised version that reflects Reclamation's input. I know Jeff will be meeting with you and your staff later this morning and can go over the attached as needed. Thanks, FB

On Tue, Jan 30, 2018 at 7:57 PM, Maria Rea - NOAA Federal <[maria.rea@noaa.gov](mailto:maria.rea@noaa.gov)> wrote:

Federico,

Here are the talking points that we drafted that we think reflect our staff level agreements to date. It would be good to get your, Jeff and Dave's high level comments on these soon.

- Maria

Sent from my iPad

Begin forwarded message:

**From:** Garwin Yip - NOAA Federal <[garwin.yip@noaa.gov](mailto:garwin.yip@noaa.gov)>  
**Date:** January 26, 2018 at 9:30:30 AM PST  
**To:** David Mooney <[dmmooney@usbr.gov](mailto:dmmooney@usbr.gov)>, "David O'Connor" <[doconnor@usbr.gov](mailto:doconnor@usbr.gov)>, "Elizabeth G' Kiteck" <[ekiteck@usbr.gov](mailto:ekiteck@usbr.gov)>, Eric Danner - NOAA Federal <[eric.danner@noaa.gov](mailto:eric.danner@noaa.gov)>, Evan Sawyer - NOAA Affiliate <[evan.sawyer@noaa.gov](mailto:evan.sawyer@noaa.gov)>, Jeffrey Rieker <[jrieker@usbr.gov](mailto:jrieker@usbr.gov)>, Maria Rea - NOAA Federal <[maria.rea@noaa.gov](mailto:maria.rea@noaa.gov)>, "derek\_hilts@fws.gov" <[derek\\_hilts@fws.gov](mailto:derek_hilts@fws.gov)>, [nparker@usbr.gov](mailto:nparker@usbr.gov), "Field, Randi C" <[rfield@usbr.gov](mailto:rfield@usbr.gov)>  
**Subject:** Talking points

See attached for some talking points for the Shasta RPA workshop that we will walk/talk through at the meeting in a few minutes.

-Garwin-

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*Garwin Yip*  
Water Operations and Delta Consultations Branch Chief  
NOAA Fisheries West Coast Region  
U.S. Department of Commerce  
California Central Valley Office  
650 Capitol Mall, Suite 5-100  
Sacramento, CA 95814  
Office: [916-930-3611](tel:916-930-3611)  
Cell: [916-716-6558](tel:916-716-6558)  
FAX: [916-930-3629](tel:916-930-3629)  
[www.westcoast.fisheries.noaa.gov](http://www.westcoast.fisheries.noaa.gov)

